

# KENYA MEDICAL SUPPLIES AUTHORITY

Commercial Street, Industrial Area  
P.O. Box 47715, 00100 GPO,  
Nairobi, Kenya



Tel: +254 20 3922000, Fax: +254 203922400  
GSM +254 719 033000, +254 733 606600  
Email: info@kemsaco.ke

*All Correspondence should be addressed to Chief Executive Officer*

When replying please quote our ref:

KEMSA/OIT10/2021-2023

Date: 18th August, 2021

## CLARIFICATION 1

To: All bidders,

Dear Sir/Madam,

### REF: TENDER NO: KEMSA/OIT10/2021-2023: SUPPLY OF LABORATORY CONSUMABLES

The following questions were raised by interested bidders and responses provided:

#### QUESTION 1:

Please confirm on the correct tender description since there are differences from the cover page, tender registration form and price schedule as shown below;

Supply of Laboratory Consumables

Invitation for Tender (IFT) Number: KEMSA/OIT10/2021-2023.

Tender No. KEMSA-OIT10-2021-2023 - Supply of Health Products (Oil Immersion, High Vaginal Swabs (Sterile), Needle Holders, Rheumatoid Factor Kit 50, Asot Kit (50 Tests), Leishman Stain (Powder), Papsmear Kit)

#### RESPONSE:

The correct tender number and description is;

Supply of Laboratory Consumables

Invitation for Tender (IFT) Number: KEMSA/OIT10/2021-2023.

#### QUESTION 2:

Item 7. NL02CNS118 Polypots (With Scooper Spoon)

**Volume:** Please note that the product required in the tender has a volume range of 20-20mls.

Kindly confirm that we can quote for volume range of 20-40mls.

**RESPONSE:**

The volume for the polypot. Is okay if is more than 20mls or equal but not less

**QUESTION 3:**

Item 7. NL02CNS118 Polypots (With Scooper Spoon)

**Sample:** Bidders are advised to submit minimum unit of measure for evaluation. The product packaging required to be quoted for is 1000 pieces.

Kindly advise on the number of pieces required to be submitted for evaluation.

**RESPONSE:**

You are required to provide the minimum pack size from the manufacturer that captures all manufacturer details printed on the product packaging.

Yours faithfully



**EDWARD BULUMA**  
**FOR: AG. CHIEF EXECUTIVE OFFICER**